

# CANCELLED Food for People, Not Landfills Subcommittee For The Council on Food Security MEETING AGENDA

January 13, 2020 3:00 pm to Adjournment

Meeting Locations:

Division of Public and Behavioral Health 4150 Technology Way, Ste. 300 Room 303 Carson City, NV 89076 Health Care Quality and Compliance 4220 South Maryland Parkway, Bldg. D Suite 810 Las Vegas, Nevada 89119

## 1 669 900 6833 Access Code: 824 823 683

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion.

1. Call to order/roll call – Jodi Tyson, Chair

Members: Jodi Tyson (Chair), Marie Baxter, Devin Wilcox, Amanda Jerzak, Dr. Aurora Buffington, PhD, RDN

2. Present Subcommittee membership - Jodi Tyson, Chair

#### PUBLIC COMMENT INFORMATIONAL

3. Discuss and approve Subcommittee logistics - Jodi Tyson, Chair

## PUBLIC COMMENT FOR POSSIBLE ACTION

- 4. Present and discuss existing Nevada cold food rescue programs
  - Amanda Jerzak, Food Sourcing Manager, Three Square Food Bank
  - Shane Piccinini, Government Relations, Food Bank of Northern Nevada

## PUBLIC COMMENT



# **INFORMATIONAL**

- 5. Present and discuss existing Nevada hot food rescue programs
  - Marie Baxter, Chief Executive Officer, Catholic Charities of Northern Nevada
  - Brittney Price, Director of Sustainable Operations, MGM Resorts

## PUBLIC COMMENT INFORMATIONAL

6. Discuss and make recommendations for Food for People not Landfills final report – Jodi Tyson, Chair

#### PUBLIC COMMENT FOR POSSIBLE ACTION

7. Present and approve future agenda items - Jodi Tyson, Chair

#### PUBLIC COMMENT FOR POSSIBLE ACTION

8. Adjournment – Jodi Tyson, Chair

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at lurban@health.nv.gov. The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at <a href="http://dpbh.nv.gov/Programs/OFS/GCFS\_Meetings/2019/Governor\_s\_Council\_on\_Food\_Security\_2019/">http://dpbh.nv.gov/Programs/OFS/GCFS\_Meetings/2019/Governor\_s\_Council\_on\_Food\_Security\_2019/</a> and on the Department of Administration website at <a href="http://notice.nv.gov">http://notice.nv.gov</a> and has been



mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division of Public and Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.